



# Salt River Pima-Maricopa Indian Community

## Meeting Location:

### **SRPMIC Council Chambers**

**10091 E. Osborn Road, Scottsdale, AZ 85256**

**Phone: (480) 362-7400/Fax: (480) 362-7593**

<b>COUNCIL MEETING</b>		<b>May 21, 2025</b>
<b>1. 3:00pm ROLL CALL</b>	1. Executive Session ( <i>Closed</i> )	
<b>2. APPROVAL OF AGENDA</b>	2. Council will confirm the Executive Session agenda.	
<b>3. EXECUTIVE SESSION</b> a. Proposed Business Lease b. Board Application Review (SHRRP, SR Fields, Devco) c. Office of General Counsel Legal Matters	3. <u>This is a closed session.</u> a. Quannah Dallas b. Council c. Mark Horvath	
<b>4. 5:00pm ROLL CALL</b>	4. Regular Session ( <i>Open</i> )	
<b>5. APPROVAL OF AGENDA</b>	5. Council will confirm the Regular Session agenda.	
<b>6. BUSINESS/ACTION ITEMS</b> a. Public Safety Personnel Retirement System Local Board Appointments - Carla Banuelos	6. <b>(15 minutes each)</b> a. Council will review a request to appoint three (3) members.	
<b>7. COUNCIL REPORTS</b>	7. Council members will report matters of concern to the Council & Community.	
<b>8. ADMINISTRATIVE REPORTS</b> <ul style="list-style-type: none"> <li>Community Manager</li> <li>Office of Congressional &amp; Legislative Affairs</li> <li>SRPD Report / SRFD Report</li> <li>Vice-President Report</li> <li>President Report</li> </ul>	8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.	
<b>9. COMMUNITY MEMBER COMMENTS</b>	9. Community Members may sign-in to present their comment.	

TBA: Board Application Review (JSC)

TBA: Housing Voucher Program